

Voice of the Eagle

December 4, 2021

2



FROM THE SERMONS OF
WILLIAM MARRION BRANHAM



**And God sets a time and has
a purpose for everything that
He does. There is nothing
happens just accidentally to
those who love the Lord and
are called according to His
calling. See?**

*62-1223 - The Reproach For The Cause Of
The Word*

Rev. William Marrion Branham

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***The Christian has not
one worry in the world.
They should be the most
freest, happiest people
in all the world***



WILLIAM MARRION BRANHAM

2 Now, one night this week, if the Lord willing, I want to speak a Gospel message on the “God’s Unconditional Covenant.”

And perhaps maybe tomorrow night, if the Lord will... It’s nothing but just to build the faith of the people, just to get them built up to a place where it gets all the scare away from them. And we’re trying our best to do that.

The Christian has not one worry in the world.

They should be the most freest, happiest people in all the world. 'Cause there's nothing... You can't lose.

And all things work together for good to them that love God. So how can we lose? There's just nothing to lose, is there?

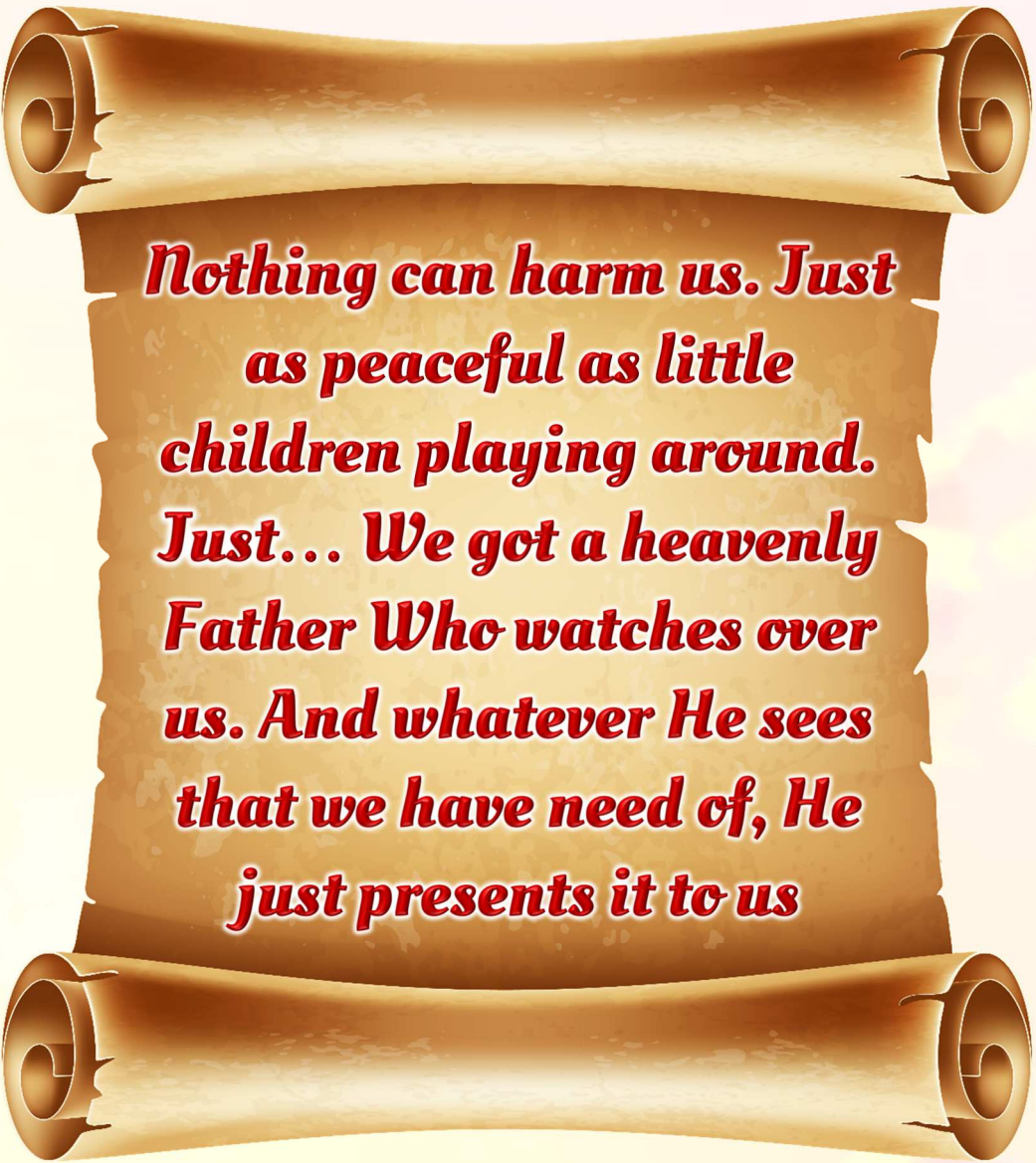
We're just anchored away in Jesus Christ, going home to glory, having a good time while we're going along, God

~ 4 ~

providing everything for us.
Marvelous.

54-0301 - The Angel Of The Covenant
Rev. William Marrion Branham





***Nothing can harm us. Just
as peaceful as little
children playing around.
Just... We got a heavenly
Father Who watches over
us. And whatever He sees
that we have need of, He
just presents it to us***

WILLIAM MARRION BRANHAM

I found out this in my twenty-one years of experience of preaching the Gospel: any job that's too big for my Lord to attack, what's the use of me trying it? I just let Him have it, so... See? Just commit it to Him. He promised to take care of me. When opposition comes, I just commit it to Him.

**54-0302 - The Resurrection Of
Jairus' Daughter
Rev. William Marrion Branham**

He promised to take care of me. When opposition comes, I just commit it to Him. 'Cause He said He would do it for me. And if He can't do it, I know there's no need of us trying it. So we just live peacefully and go on. He brings it out all right. No need of getting all fretted up and stewing about it. Why, He's just going to make it all right. Amen.

54-0302 - The Resurrection Of

Jairus' Daughter

Rev. William Marrion Branham



3 I'm wondering where the little Spanish choir is. I told Brother Moore today that they sang for us the other night. And I tell you; it would... We'd sure like to get a—a picture of those doing that. I told them they'd increased a little and gotten better in their singing, the little girls and boys in the choir. And it's certainly marvelous. We appreciate it.

Just as I was brought in, just now, Brother Moore come back and said, "Two ladies

was just singing,” said, “sound like you was in heaven out here.” Ah, that’s wonderful. I... When I get across on the other side... I’ve always told people if you want to look for me, why, right where the waters, the sea of Life comes out from under the throne, you know... When it goes down this way and turns eastward, and right across over on that big bank, the angelic choir sets there. They sing all the time, ’cause there’s no night.

They're singing, all these fine voices of this earth that's gathered around there singing praise to the Lamb on His throne. I'll be setting right across on the other side, listening at them. So you—you can hunt me right there. That's where you'll find me.

4 I just want to set down under that evergreen tree and just relax a few thousand years, just to look it all over. Won't that be wonderful? That may sound mythical, but it

may not be just that way. But anyhow, by God's grace, I want to be there. Yes, I want to be there.

And I believe that by His grace, unmerited grace, that I have of my own—that's none of my own, that He gave me, by no merits that I had to present, I'll be there. "For those that He has called, He has chosen. And those that He has—that He... Those who He called, He justified. And those who He justified,

He hath glorified (already).
And when this earthly
tabernacle be dissolved, we
have one already waiting.”
Amen.

Right in the presence of His
beings tonight, in His sight we
are already glorified: “Those
who He justified, He hath
(past tense) glorified.” And
what makes you a Christian,
is because—and long for that
perfection, is because the
perfection’s laying right out
there, that other glorified

body. When this one is moved out of, you move into that one.

Isn't that marvelous? What are we scared about then? We just believe, and then the Master of all it said, "All things work together for good to them that love God." Nothing can harm us. Just as peaceful as little children playing around. Just... We got a heavenly Father Who watches over us. And whatever He sees that we have need of, He just presents it to us.

5 I used to have to shift for myself. But since I found Him to be my Father, why, He—He does it for me. **I found out this in my twenty-one years of experience of preaching the Gospel: any job that's too big for my Lord to attack, what's the use of me trying it? I just let Him have it, so... See? Just commit it to Him. He promised to take care of me.**

**When opposition comes,
I just commit it to Him.
'Cause He said He would
do it for me. And if He
can't do it, I know there's
no need of us trying it. So
we just live peacefully and
go on. He brings it out all
right. No need of getting
all fretted up and stewing
about it. Why, He's just
going to make it all right.
Amen.**

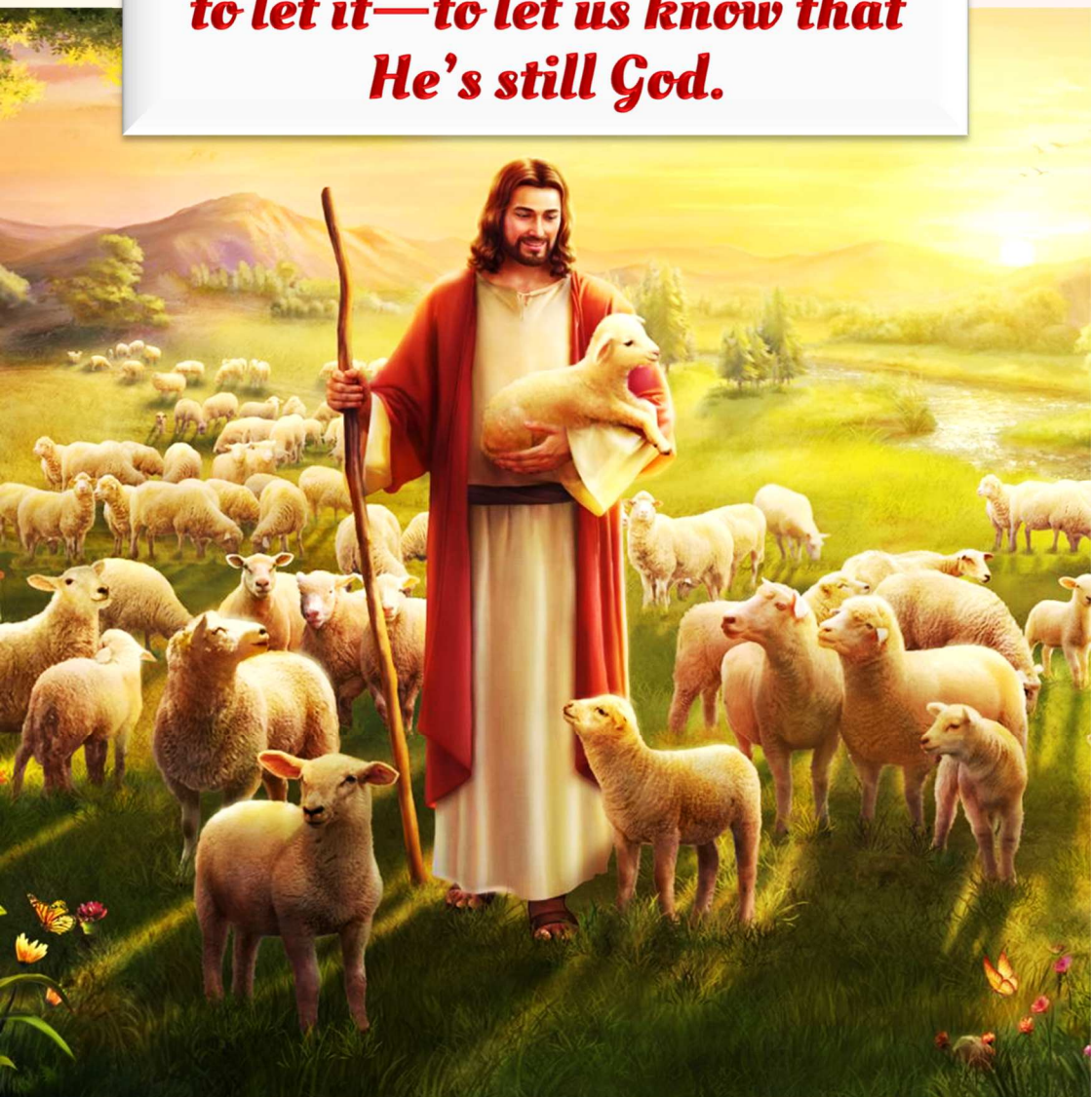
I love Him for that, don't
you?

*54-0302 - The Resurrection Of Jairus'
Daughter*

Rev. William Marrion Branham



***And sometimes God has to let
us lay on our backs to look up
to let it—to let us know that
He's still God.***



WILLIAM MARRION BRANHAM

10 Now, I believe that all these things that we're enjoying are of Christ, was finished for us at Calvary, that that told the story there that "He was wounded for our transgressions, and He was bruised for our iniquity, and the chastisement of our peace is upon Him, and with His stripes we were healed." All something in the past, something that God has already done, and it's just our personal faith in a finished

work that we get the benefits of His vicarious suffering and death at Calvary. See, it's something that God has already done. And it's just the people on the platform are no more privileged than the one all the way at the back of the building. It's just when your faith believes it and can lay a hold of it.

And now, Divine healing is not the purpose of our—us being here. As I'll—will quote Brother Bosworth, he said

Divine healing is like bait that goes on a hook. You don't show the fish the hook; you just show him the bait. So he grabs the bait and gets the hook. That's the way it is by Divine healing. When a man is laying at the cor—point of death, and then he takes a hold of God for healing, he gets a—God gets the hooks in his mouth. Then he sees that God loves him.

11 As a shepherd... The story of the shepherd was told

once, that the shepherd had a sheep that had a broken leg, and he said, “What caused that sheep’s leg to be broke?”

He said, “I did it.”

Said, “Well, you must be a cruel shepherd.”

Said, “No, I did it so I could show it special care, so it would follow me.”

And sometimes God has to let us lay on our backs to look up to let it—to let us know that He’s still God. Sometimes think... Scriptures clearly said,

~ 6 ~

“All things work together for good to them that love God.”
And we know the Scriptures is true.

59-0422 - We Would See Jesus
Rev. William Marrion Branham



*See, don't fear. Don't get
scared. There ain't nothing
going to happen. Nothing can
happen. Nothing can bother a
Christian. Amen.*



Bro. William Branham

Message: **55-0121 - The
Water Of Separation**

15 I used to oftentime wonder what's the matter with the Christian church, they're so scared of things.

Why, you've got nothing to be scared about.

The first word nearly Jesus said after the resurrection, "Fear not."

See, don't fear. Don't get scared. There ain't nothing

~ 3 ~

**going to happen. Nothing
can happen. Nothing can
bother a Christian. Amen.**

**Not even death itself can
even touch the Christian.**



**“He that heareth My words, and believeth on him that sent Me, hath Everlasting Life, and shall not come into condemnation; but has passed from death to Life.”
Amen.**

Death itself has no reign over a Christian.

Christ died in our stead.
Amen. What a marvelous...

What—what a faith that ought to build up in the

~ 5 ~

people, something that'll toe
the mark.



**You'll never get nothing
by being a little jellyfish
Christian. No, sir.**

Did you ever see a
jellyfish?

You just hit him, he
splatters all over everything.
See?

A jellyfish, you know what
usually eats them? The crabs
and things along the side of
the seashore, comes up with
his pincher and cuts him in
two and takes him down,

~ 7 ~

'cause the jellyfish just lays there.



Brother, we need some Christians, not jellyfish, but with a backbone (That's right.) that'll stand.

Oh, I don't mean to fuss with people, but stand for your God given rights that Christ died for. Certainly. Not pushed around, we don't have to be. No, sir.

We got a—we got an inheritance. Amen. And our inheritance belongs to us.

It's your privilege to have anything that you inherited, through accepting Jesus Christ and dying to yourself. How marvelous. Yes, sir.



**Satan said, “Well, I’ll tell
you what I’m going to
do.”“No, you ain’t going to**

do nothing.” That’s the way to talk back to him.

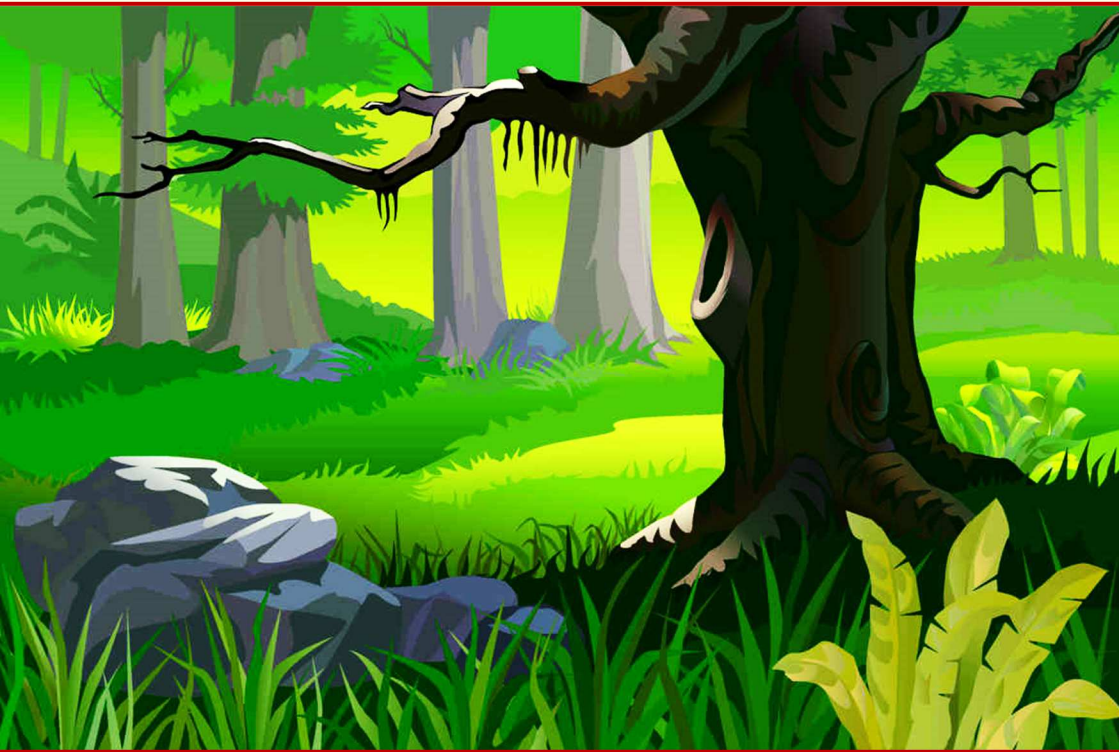
Say, “I know my position in Christ, and you just might as well get away. I ain’t listening to you no more. I got an inheritance.”

55-0121 - The Water Of
Separation

Rev. William Marrion
Branham



***That's the way He does;
just about the time it
gets the very darkest of
hour, then Jesus comes
along***



WILLIAM MARRION BRANHAM

14 Now, the Son of God spent much time in prayer before the cross and a healing the people. Was just prior to our message tonight, He crossed all the way across the sea; went up on top of a mountain, one evening after breaking bread and feeding five thousand. I wonder where He got the atoms, or what atom He turned loose, rather, when He fed five thousand people with two little fishes and five loaves of bread—five

little biscuits, and—some little child had. Not only was the fish fish, but it was cooked fish and cooked bread. He done something: no one knows yet. But He did it because He was the Lord of creation.

And there, upon the mountain, He stood and watched the disciples as they was crossing the sea. The little boat, tossed about, and was just about ready to sink, looked like. And they seen someone coming and here He

come, walking on the sea.
About...

15 That's the way He does; just about the time it gets the very darkest of hour, then Jesus comes along. We fret and worry, we Christians. And the baby gets sick, or something happens, or somebody don't show up, we're just so nervous and upset. We should just set quiet. He's the One Who commanded it. We're living under His dispensation, living

under His grace. Just set still. He'll be along after while. Don't worry. He'll open up a healing service somewhere, or you'd be guided to somebody who prays for the sick when you got sickness. If not, He'll just put it upon your heart so bad, you'll just kneel down in the room and ask Him about it yourself. That's right. So just remember, He works all things together for good.

~ 6 ~

*54-0331 - The Resurrection Of Jairus'
Daughter*

Rev. William Marrion Branham



***If anything that Christ
could not use in His
Kingdom, would be a
coward***



WILLIAM MARRION BRANHAM

4 And now, it's been said, and it's true, that cowards die ten thousands times where a hero never dies.

God wants people who are brave and can take their stand.

If anything that Christ could not use in His Kingdom, would be a coward.

Now, we see here, He said, "Have faith in God."

58-0325 - Faith By Experience
Rev. William Marrion Branham

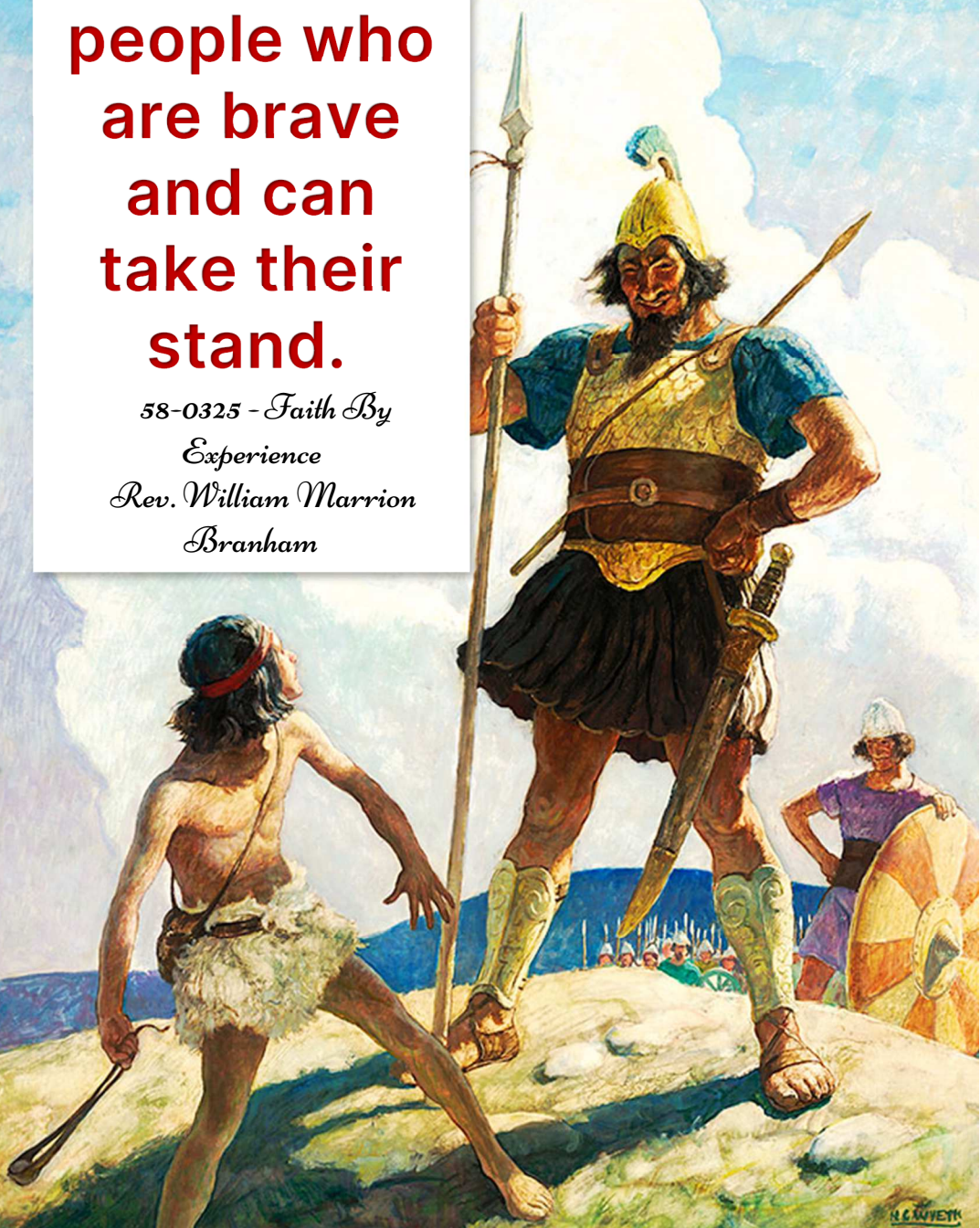
**God wants
people who
are brave
and can
take their
stand.**

58-0325 - Faith By

Experience

Rev. William Marrion

Branham



*You're not supposed even to
joke and cut up with one
another.*



Bro. William Branham

Message: 54-0103E -
Questions And Answers #2

20. I would know what the—the following is: First Timothy, the 2nd—Second Timothy the 2nd chapter and the 16th verse.

136 Just a
moment. Second
Timothy...[Blank space on
tape—Ed.] We get
together. Maybe you won't
agree with what I said. Take

you home...Then, you'll go home and study real much, and then that'll help you get spiritual. All right, Second Timothy 2 and 16 reads like this:

But shun profane and vain babblings: for they will increase unto more ungodliness.

Yes. All right, you want to know what the “profane babbling” is. “Profane...shun profane babbling, for they will increase.”

137 Now, the first thing is a “profane babbling, for they shall increase.” Now, anything that’s just an old—just keeps babbling. The Bible said—Jesus said, “Let your ‘yes’ be ‘yes’ and your ‘no’ be ‘no,’ for anything more than this will come to sin.” You’re not supposed even to joke and cut up with one another. God will make you give an account for every idle word that you speak. You know that? The Bible said that you’ll have to

give an account for every idle word. So what kind of a people ought we to be? People that's frank, stern, loving, kind, and never a bunch of nonsense, always going along...

138 Look. You take a fellow that'll start today...I've noticed it on myself, and being of my own nature, an Irishman; I've always a lot of wind about me anyhow, to cut up and carry on. And every—

every so often even my wife say, “Now, Bill...!”

I say, “That’s right, Honey.” She’ll say, I jostling the kids... I say...Cut up with them or something, say, “Well now, you know, there was three great man come out of Kentucky.”

“Who was that?”

“Well, Abraham Lincoln.”

“Yeah.”

“Daniel Boone.”

“Uh huh.”

“And your father.”
Something like that.

139 And she'll say, “Now, Bill, there you go again.” And I have to go off in the closet somewhere, and say, “Lord, forgive me, I didn't mean to say it. Do something to me; make me quit that.” See?

140 And every day I—if I do that...Now, we was talking on the word *backsliding* this morning. When you do that you're backslid. Yes, sir! You got to repent. Is that

right? Now, I don't mean to say you went out in the world and you did *this* and *that*, but you done something. You've got to repent and die daily to live in Jesus Christ. So every, daily, every day, you've got to die every day to live in Christ Jesus.

141 When I do something...Many times I do things that's wrong. I'll be out, and somebody will say something or other, I may say a little joke about

it. Somebody say...Not a bad one; now, I don't believe Christians tells dirty jokes. No, sir! No, sir! That's not even becoming Christians, the Bible said. It said refuse old profane things like that, and jokes, and joshing, and things like that. No, Christians don't tell those things; Christians has pure thoughts.

142 But if you don't watch, once in a while you'll have a man...He'll tell a little joke today. And well, he kinda

thought it was all right, and he'll just let it go by, and not think no more about it. The next day you tell two little jokes. See? And the next thing you know, you're doing something else. And the first thing you know, it leads right back to that old same system again. Is that right? Stay away from the thing. Shun it! And shun that profane babbling.

143 You heard somebody come over...I'll just give you a little example. "Mrs. Doe, do

you know what? I seen your husband. And I tell you what. And he is a deacon.” See? When a...



Now, I just think...Say, “I don’t want to hear it!” That’s right, and walk on. Won’t take much of that, and they’ll cut it out. That’s right.

144 “Oh, you know what, Sister? I’ll tell you what happened to Brother.” Not only sister, but brother too. See?

“Brother, I’ll tell you what happened. You know if we could just get rid of this preacher, if we could do *this*, or get rid of this deacon, or if we could do *this*.” Oh, oh! Just—just just shun that thing.

145 I think a good little thing you ought to set around

on your desk, it's a little thing I seen down in Florida not long ago. It was three little monkeys; and one of them had his hands over his eyes, and said, "See no evil"; and the other one had his fingers in his ears, said, "Hear no evil"; and the other one had his hand over his mouth, he said, "Speak no evil." I think that's a good thing don't you? Yes, sir! Oh, my! That's a very good thing.



146 Just keep your mind pure and on Christ. You can't just say, "Well, now..." Now see, if you don't watch, you'll get yourself over into a place, if you keep on thinking that...You don't—and don't think that...You can't live so perfect till you don't make that

mistake now. Now, don't you think you'll ever get that way, 'cause you won't. No, sir! You're not sinless, and you'll certainly get off on their track, on this side and on that side.

147 But a man that's once knocked down, if he's a real soldier he'll rise up again. "Lord, let me rise and try it again." But a coward, as soon as he sees he makes his first little mistake, just like I said this morning: the bug and the waterspider will crawl right

back in the water again. See? He just can't stand it.

148 So refuse all the old—that profane babbling and carrying on, talking. *Babbling* means “confusion.” And the Bible said, “Mark those who cause contentions among you.”

149 If somebody says, “Uh huh! Uh huh,” now just—just say, “How do you do? I’m glad to see you again. Thank you.” And just keep on going. That’s the best thing. Don’t

shun them, but just mark them. Don't pay any attention, 'cause you see what it leads to.

**54-0103E - Questions And
Answers #2
Rev. William Marrion
Branham**

***And may, at the Day of
Judgment, when these
nights that I've been
preaching, there'll be as—as
a great tape recording
played on that Day, and my
voice will come out, and I'll
have to stand there and give
an account, for my words
will either bless me or
condemn me at that Day.***

WILLIAM MARRION BRANHAM



356 I want to ask you something, you in this church. As a dying man preaching to dying man, realizing that this may be the last sermon I ever preach; and I try to preach every sermon that I do, like it was my last one, as a dying man to dying man. Now ask you, my brethren, and my fellow citizens of this community and country, do you really feel that you need a

closer walk with God after these services? God bless you! I as a...your brother, speaking to you, my sincere prayer is, to you, that you will receive this closer walk with God.

357 And may, at the Day of Judgment, when these nights that I've been preaching, there'll be as—as a great tape recording played on that Day, and my voice will come out, and I'll have to stand there and give an account, for my

words will either bless me or condemn me at that Day. And that's been my words for the last twenty some odd years, as a little boy of about twenty years old, preaching the Gospel, and I'm forty-five now. And I've never changed It a bit, because I couldn't change It as long as the Bible stays that way.

358 I've rooted It into bishops and everything else, and I've never seen one yet that could speak contrary to It,

according to the Word. They say...Well, now, I...This priest, here a few days ago, he said, “Rev. Branham, we don’t take the Bible; it’s the church, to us.” So you can’t talk to that man. But if you’re going to base it on the Bible, that’s different. See?

359 I pray that God will...Every one of my Catholic friends in here, and every one of my Protestant friends, and even... They’re no more...If any...I—I just love every one

of you. And God knows whether that's true or not. Watch in the prayer line, when the blind—blind and lame, It doesn't say, "Catholic."

360 Here sits a man right here on the plat-...right here, a Catholic, dying with cancer, eat up; he come to my house, and the Holy Spirit come upon him, healed him of that cancer. He never told him whether he was Catholic or not; I never said a word to him. He come over, was baptized in the Name of Jesus

Christ and received the Holy Ghost. There sits the man right there, a businessman in Louisville. Yeah. See?

361 It don't ask whether you're a Catholic or not. It's whether your heart is hungering after God. "Blessed are they that hunger and thirst after righteousness, for they shall be filled." Is that right? Amen. The Lord bless you.

*54-0515 - Questions And Answers
Rev. William Marrion Branham*

Every one of us here has
got to meet God and face
God someday. And we're
going to give an account
for the deeds that's done
in our lives.



WILLIAM MARRION BRANHAM



12 Now, Christian friends, we're all an Eternity-bound people. Every one of us here has got to meet God and face God someday. And we're going to give an account for the deeds that's done in our lives.

Now, if I told you I was a gangster, and had the spirit of—of John Dillinger was upon me, well, you'd expect me to have guns and be that

kind of a character, because his spirit was on me.

If I told you I had the spirit of an artist, some great famous artist, you'd expect me to be able to catch the scene of the waves when it was tipping of the sunset, and almost bring it out in life's color.

If I had the spirit of an artist in me, I would do the work of an artist.

And if we had the Spirit of Christ, then we do the works of Christ.

And the Spirit that was upon Him, He said, “A little while and the world seeth Me no more; yet, you’ll see Me, for I’ll be with you, even in you to the end of the age.”

50-0711 - Ministry Explained

Rev. William Marrion Branham

***What then?
When the great Book
is opened, what then?
When the ones that's
rejected the Saviour
today,
Will be asked to give a
reason, what then?***



WILLIAM MARRION BRANHAM



286 Oh, why can't this Branham Tabernacle come out of our wrinkle? I want to know if you people around here believe this Gospel. And It's been preached, and you've seen it, signs and wonders, and confirmed. And everything the Lord has spoke, has come to pass. Then, what's the matter around here, when I hear there is contentions among

you, when I hear there is strife? I want you to write out what's the matter with you, what's on your heart, and lay it on this platform pulpit, tomorrow night. [Brother Branham knocked on the pulpit several times—Ed.]

287 I want to see why this church can't be carried away with the Power of God, and the baptism of the Holy Ghost, with signs and wonders. What's the matter? Your pastor believes It. You believe

It. So, what's wrong here?
There is something wrong.
This should be the lighthouse
of the world. This should be a
place where the Powers of
God, and weeping and crying,
and seeking for God, ought to
be going on, day and night.
Why can't we have it?

288 "I will, but you will not,"
said Jesus. "You would not.
Come and buy of Me."

289 "I know you say," He
said, "you are 'rich, had need

of nothing,” talking to the churches. Said, “You say, ‘I’m rich, and I have need of nothing. We’re a greater organization.’ And you don’t know, but you are wretched, poor, miserable, blind, and naked, and don’t know it.” If a man is in that fix and knows it, he’ll help himself. But, when you’re that way, “and don’t know it!” And Christ said that the churches in this day would be that way, and wouldn’t know it.

290 Pinch your spiritual being, my dear, dear brother. Pinch your soul, as it was, with prayer, and say, “Lord Jesus, check up on me. Let me take inventory tonight, before I go to bed, and find out what’s the matter with me. I’ve been professing for years, and I don’t see these things that Jesus said. That He would be with me, and these things would go on, I don’t see it. What’s the matter, Lord Jesus?”

291 Be honest. Be sincere. Come down and talk to Him, as face to face with a brother. He'll reveal you. He'll tell you. Tear your soul apart, and lay it out there. Say, "Lord Jesus, if it cost me my family, if it cost me my life, if it cost my job, if it cost my membership, if it cost my prestige in the city, I'll take the way with the Lord's despised few."

292 Now remember, Jesus said, "Straight is the gate, and narrow is the way, and but few

there be that will find it. For broad is the way that leads to destructions.” A million more in '54, “Broad is the gate that leads to destruction, and many there be that go in thereat.” That’s right. “He that will lose his life for My sake shall find it. He that loves father, mother, sister, brother, or anything, better than Me, is not worthy to be called Mine. He will put his hand on a plow and start forward, even turn to

look back, is not worthy of the time.” Brother!

293 One of these days, the last Holy Ghost anointed Gospel sermon will be preached. One of these days, the last gun will fire. One of these days, the last song will be sung. One of these days, the last prayer will be prayed. One of these days, the doors of the tabernacle will be closed for the last time, the Bible will be closed on the pulpit. And you’ll stand in the

Presence of God, to give an account for what you've heard tonight. What then? What then? When the great Book is opened, what then? When tonight comes on record, what then? Oh, as the song says:

What then?

When the great Book is opened, what then?

When the ones that's rejected the Saviour today,

Will be asked to give a reason, what then?

294 Your job stood in your way. Your parents stood in your way. Your boy friend stood in your way. Your girl friend stood in the way. Your church stood in the way.

What then? What then?

When the great Book is opened, what then?

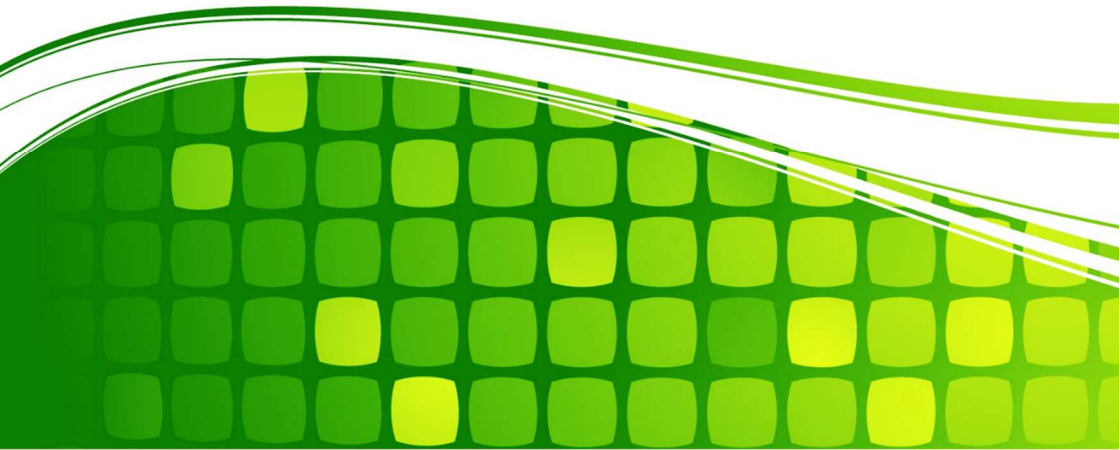
When the ones that's rejecting this Message tonight,

You're going to...asked to give a reason, what then?

295 What are you going to do about it? You know what the mark of the beast is. You know what the seal of the God is. It's up to you.

54-0514 - The Seal Of God

Rev. William Marrion Branham



One of these hours there'll
be an atomic bomb strike,
and this city shall be ashes
that'll fall. There won't be a
living person maybe that's
left, that might be less than
a year from now. Where is
your poor soul going to be?



WILLIAM MARRION BRANHAM



45 I remember when I was lost and undone, out in the world, dying, a sinner, laying on a hospital bed. The doctor said I had just a few moments to live. But I cried, coming down the road. And as I cried, I run to meet the Heavenly Father; He kissed me on the neck, kissed away all of my sins and cares. He put the Robe, the Holy Spirit on me, put the wedding ring on my

finger; I'm going somewhere one of these days. Put me amongst His people here, where we can rejoice and live together and be happy. Why? I was once dead and now I'm alive. Oh, my. I was once lost and now I'm found.

There's many prodigals in the world today. There's prodigal men, prodigal women, and God calls for all to come to repentance. Is that right? He wants us to come.

He wants you to come, all prodigals everywhere.

I wonder if there isn't a prodigal here today that's strayed away. I wasn't aware of my time getting away. Is there a prodigal? Raise up your hand. Somebody that's run away from God, would you raise your hand right now and say, "Brother Branham, I been prodigal. I want to find Christ right now."

46 How many hasn't got the Holy Spirit...?... hasn't got it? God bless you. I wonder all of you that hasn't got the Holy Spirit with hands Heavenward, if you'd come right down here now. While we sing that verse again, *Tell Mother I'll Be There*, and come right here and let's—let's talk it over with God right now. Do you believe if He'll open the eyes of the blind for me, unstop the ears of the deaf, don't you believe that He'll hear my prayer now

for your needs? Let's sing.
Let's all of us together now.

Tell mother I'll be there...
(That's right. Come sinner
friends, you... God bless you,
my brother. God be with you.
God bless you, sister. God
bless you, my brother.)... to
her bear.

Tell mother I'll be there,
Heaven's joys with her to
share,

Yes, tell my darling mother
I'll be there.

I hear the father calling the son tonight.

Oh, where is my boy tonight? (Looky here, friends [Blank spot on tape—Ed.] ...?... a hard life.)

Oh, where's my boy tonight?

My heart overflows,

For I love him he knows,

Oh, where...

47 [Blank spot on tape—Ed.]...?... come. My, that's wonderful they're gathering

from everywhere, all meeting around. Oh, Christians, isn't this beautiful? Raise your hands. Wonderful. Do you think the Master is standing here this afternoon? Look kneeling here... [Blank spot on tape.]

I've got a Father over yonder,

I've got a Father over yonder,

I've got a Father over yonder,

On the other shore.

Some bright day I'll go and
see Him,

Some bright day I'll go and
see Him,

Some bright day I'll go and
see Him,

On the other shore. (Let's
sing it.)

That bright day may be
tomorrow,

That bright day may be
tomorrow,

That bright day may be
tomorrow,

On the other shore.

48 How many's got a father
on the other side? Let's see
your hand. Oh, my. How
many's got a mother over
there? Let's see your hand.
Brother and sister, someday
we're going to see them,
aren't we? If you're not sure
about your experience, come
now, will you? While we sing:

That bright day may be
tomorrow,

That bright day may be
tomorrow,

That bright day may be
tomorrow,

On the other shore.

Oh, won't that be a happy
meeting!

Won't that be a happy
meeting!

Won't that be a happy
meeting!

On the other shore.

I remember when my brother was dying out at the hospital...?... “Tell Bill, tell Bill I’ll meet him on the other side.”

Oh, that bright day may be tomorrow,

That bright day may be tomorrow,

That bright day may be tomorrow,

On the other shore.

49 You moms want to know why we’re waiting...?...

gathered here, knelt on the floor. What do you think the Master thinks this afternoon? How this little group of...?... gathered along here, hungering and thirsting for righteousness. Oh, God bless you, my dear friends. Someday... this is not a mythical call, it's real, we'll meet Him.

I believe that I'm in touch with Glory, with Heaven, with God. And I believe that the Father is well pleased this

afternoon now. Seeking down through the audience and finding these that's hungering and thirsting for righteousness' sake, even today they'll be filled.

Won't you come? Someone else, while we're waiting. Someone here that's not just. You know your experience isn't right with God and haven't got the Holy Spirit, will you come? Gather around while we have prayer? Let's sing this good old song.

O do not let the Word
depart,

And close thine eyes
against the light;

Poor sinner, harden not
your heart,

Be saved, O tonight.

O why not tonight?

O why not tonight? (Will
you come?)

Wilt thou be saved?

Then why not tonight?

O why, tell me why, not tonight?

O...

O Heavenly Father, speak just now. Grant unto these that hear me come simply now to the altar, while this great moving of the of the Spirit. Lord, receive them.

Why not tonight?

Listen at this, friend: you're here now, but where will you be five hundred years from now?

Tomorrow's sun may never
shine,

To bless thy long deluded
sight;

This is the time, O then be
wise,

O why not tonight? (Will
you come? The last call.)

O why not tonight?

Remember, you're lovely. I
got to meet you at the
judgment. Maybe the last time
tonight I'll ever speak to you.

I'm offering you Jesus. Will
you come?

... be saved?

O why not tonight?

You're "Almost persuaded,"

Oh, God loves you. Won't
you come? Many unsaved,
without the Holy Spirit in their
heart.

"Almost persuaded," now to
believe;

Seems now some soul to
say, "Go, Spirit, go Thy way,

Some more convenient
day, on Thee I'll call."

While we're waiting, the
Holy Spirit said...?... altar
call...?... young man and
young woman, the aged
gathering around
coming...?... why not heed
God's call.

Seems now some soul to
say, "Go, Spirit, go Thy way,

Some more convenient
day, on Thee I'll call."

50 Just before you're seated, while the organ keeps on playing, if you will, is there one more person? Come right now. Look, one of these days, before long, there's many in here that may be gone. I'll be gone one of these days. The moon will refuse to shine one day; the sun won't give its light. Now, if you're not just... know that you're right with God. Let's settle it here, this afternoon. Come on. Will you? Stand right here.

Now, remember, if God can reveal His secrets to His servant, and you know what's been happening in the service, won't this be a wonderful day?

Won't you come? Young men and women, you just starting life, just at a crossroad, you come if you're not saved. Will you come just now, sweetly, humbly to Christ?

51 Someday it'll all be over and then you're going to meet Him and give an account for the deeds that's done for Him. One of these hours there'll be an atomic bomb strike, and this city shall be ashes that'll fall. There won't be a living person maybe that's left, that might be less than a year from now. Where is your poor soul going to be? Don't take a chance with it, prodigal, come now. If you just been kind of playing along, your church,

you know you belong to church, but you really haven't got a real experience, won't you come? I'm very strangely led to make that—make that... raise your hands. Looky here, all you Christian people, look upon this scene. Do you think God would hide His eyes from that when He feeds the sparrow that falls on the street? If He knows about the death of a sparrow, how about hundreds of sincere people praying. This is going to be a

marvelous time. They're still coming, friends, from both sides. If you'll make your way, God will be very happy. We'll be very glad to pray for you.

50-0827A - Prodigal

Rev. William Marrion Branham



***God said, “If you neglect Me
now, I’ll laugh at you in your
calamity.” Won’t you come?***

WILLIAM MARRION BRANHAM



229 Sinner, friend. Come right up, young man. God bless you. Come right up and kneel down right there. God bless you, sir, you come. God bless you, lady. God bless you.

Someone else make your way up here at the altar and kneel down. Are you without God, without Christ, tonight, in a world alienated away?

Oh, you say, “It’s getting a little late, and my peoples wait.”

230 A little crippled girl is making her way. Shame on you healthy people. Are you an alien from God tonight, without God, without Christ, dying in sin and shame? Won’t you come? Will you be man or women enough, with common decency enough, to rise up and say, “Brother Branham, I’m coming up here, I want to shake your hand and

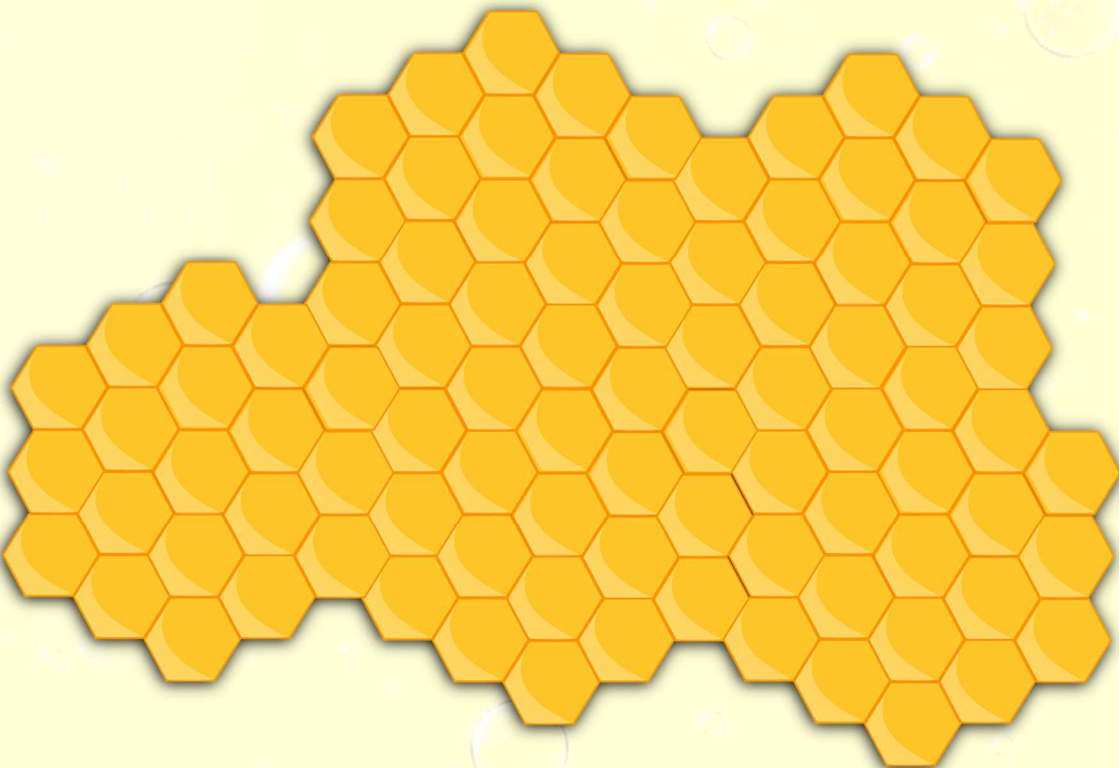
kneel down here at the altar. I want to accept Jesus Christ as my Saviour right now"? Will you come?

231 All those hands up, you mean to tell me, to know that you're standing here in the Presenece of God, to know that you're in this condition, and still refuse to come to an altar? What if your heart stops tonight when you go home? What if you have an accident and you're in a hospital an hour from now, the blood

going from your body, and you screaming, but nobody to pray? God said, "If you neglect Me now, I'll laugh at you in your calamity." Won't you come? Really? Do you mean that you were convinced enough that the Holy Spirit's here, that you'll raise your hand, and won't come to the altar? What in the world's ahead of you?

53-0328 - Israel And The Church #4
Rev. William Marrion Branham

You flee to Jesus Christ just as quick as you can, and stay there until God fills you with His Holy Spirit. For the hour is going to come when you're going to hunt for It, and It won't be there. So, be sure to do it.



WILLIAM MARRION BRANHAM

333 Billy and I, when we got off of the plane, in India, our last trip there. I was looking at a—a paper that they brought, was written in English. And it said, “The earthquake must be over; the birds are coming back.” Then it give the details. They...There was something funny happened.

334 India don't have woven fences like we do. They pick

up rocks, and make their fences. And they build a lot of their houses out of rock, just place them up there. And it's warm there, around, oh, anywhere, pretty near, in India, 'less you're up in the mountains. And all down through Calcutta and things, the people just lay on the streets, starving to death, so forth.

335 Now, so, and they build their houses in towers, of their house. They run the—the fence right up here, to the side

of their house. Build the tower for their house, and tower may be where they got their well. They dug it for their cattle and things, then run their fences around.

336 And, all at once, something begin to happen. The little birds, you know, go into those rocks, and they build their nests and raise their young ones. And something begin to happen.

337 Every day, when it would get hot, all the cattle will come around and stand

under the shadow of those walls; keep cool.

338 And all the little birds live in those places. And, all of a sudden, all them little birds, for some unknown reason...Now, you know what we said the other day about little birds. See? Some unknown reason, they all took off. And they went out, and didn't come back to their nests. They went out in the field, and they sat in the trees, and wherever they could get, or right on the ground.

339 The cattle wouldn't come around. The sheep

wouldn't come around. They stayed right in the field, and hugged up against one another. That's a good way to do. They knew that something was going to happen.

340 Then, all of a sudden, an earthquake took place, and shook the walls down, the fences down, and everything else.

341 Then the little birds begin to come back. Didn't come back for three or four days; then began to come back. They said, "Well, the earthquakes must be over

now; the birds are coming back.”

342 Why? Don't you believe that the same God that could make them birds and cattle and sheep, in the days of Noah, go into the ark, He is still the same God that can make them fly to safety? Is that right? [Congregation says, “Amen.”—Ed.]

343 Now let me say something, brother. There is something fixing to happen. And all these big, old ecclesiastical walls are going to collapse, and go right back over yonder, and agree. Cause,

they're going to do it, as certain as I'm standing here. There is "an image to that beast," just as certain as I am standing here; and this nation took it, according to the Word of the Lord. Listen, when you feel that little, funny feeling, you get away from them walls. Get away! You'll die in there. Don't do it! Come out of it! Get away from all this stuff! Flee to safety, as quick as you can. Ask God for mercy.

344 Don't just take, some, "Well, my mother was Methodist, so I suppose I'll be. My papa was Baptist; I'll be."

Don't you do that. Don't you—
don't you take any chance.

345 I don't care how simple
and humble It seems; It's the
Word of the Lord. You flee to
Jesus Christ just as quick as
you can, and stay there until
God fills you with His Holy
Spirit. For the hour is going to
come when you're going to
hunt for It, and It won't be
there. So, be sure to do it.

63-0319 - The Second Seal

Rev. William Marrion Branham



*Help Thou me, Lord,
unworthy standing here
as a mortal knowing
that someday I've got to
face You, give an
account for every word I
say and every thought
goes through my mind.*

53-1212 - The Inside Man, Para 60

Rev. William Marrion Branham



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